



SPECTRUM²⁰ INTERNATIONAL²⁵

March 26-30, 2025

Ronald Reagan Equestrian Center at Tropical Park

7900 SW 40th Street

Miami, Florida 33155

VENDOR APPLICATION & CONTRACT

Company Name: (print as it will appear on your vendor sign) _____

Contact Person: _____ Tel. No.: _____

Email Address: _____

Mailing Address: _____

Brief description of your products and/or services: _____

Rental Booth Size and Rate for the (5) day of Event will be as follows:

10x10 () or 10x20 () and (1) 110 Electrical Outlet

We _____, hereby contract to lease and occupy the vending space described above for the duration of the above listed event. Payment for this space is included with this Vendor Contract. It is agreed that only one (1) vendor may occupy the booth space. We agree to abide by the following rules and stipulations:

1. Vendor shall have access to the location agreed upon by the parties the day before event commencement for the purpose of setting up Vendor's station, goods and other things necessary and reasonable to vending at the location.
2. **Vendors must be completely setup one day prior to Event Commencement.**
3. Vendor is required to supply their own tables, chairs, power cords and trash containers.
4. Vendor shall not vend any goods or services other than those described herein at & during the Event without written consent.
5. Vendors are responsible for the safety & cleanliness of their contracted spaces & shall conduct themselves in an orderly fashion.
6. Vendor's staff will be properly dressed & their appearance will be clean and neat and they shall conduct themselves in an orderly fashion. All health regulations will be enforced.
7. Vendor and all employees must park their cars in those areas designated for Vendor's parking.
8. Vendor shall leave the location clean of trash & substantially in the condition it was before vendor occupied it.
9. The Florida PFHA is in no way responsible or liable for personal adversity or any acts of God.
10. Vendor assumes all risk & hazard incident to his own vending area or to the Vendor's and representatives, or to other persons in his vending area.
11. Vendor fees are non-refundable and are due immediately, **prior to the Event commencement.**

12. By attending this event, you and your employees/volunteers/staff understand and expressly acknowledge that an inherent risk of exposure to COVID-19 exists in any public place where people are present. In attending the event, you and any guests voluntarily assume all risks related to exposure to COVID-19, and waive, release, and discharge Florida PFHA, the host venue, or any of its affiliates, directors, officers, employees, agents, contractors or volunteers from any and all liability under any theory, whether in negligence or otherwise, for any illness or injury.

I/We, _____ the Vendor, hereby agree to indemnify and hold harmless Florida Paso Fino Horse Association for any injuries, loss, theft or damage to individuals or property, resulting from my/our selling of products, or as a result of my/our participation in this Event. Florida PFHA does not guarantee any particular number of attendees, sales or results.

Vendor agrees to obtain liability insurance and to mark Florida PFHA as additionally insured on Certificate of Insurance.

Vendor must provide Florida PFHA a copy of COI.

Signed and authorized by: _____ Title: _____ Date _____

PAYMENT OPTIONS AND CREDIT CARD AUTHORIZATION
ALTERNATIVAS DE PAGO U AUTORIZACION PARA USO DE TARJETA DE CREDITO

() Check (US Banks only) /Cheque (Solamente aceptamos cheques de banco en los Estados Unidos)

() Visa () Master Card () American Express

Card Number / Numero de Tarjeta _____ Exp _____ CVC _____

Cardholder's Name / Nombre _____

Address / Direccion _____

City & State / Ciudad y Pais _____ Zip Code /Codigo Postal _____

Signature / Firma _____ Date/ Fecha _____

4% PROCESSING FEE ADDED TO ALL CREDIT CARD TRANSACTIONS

Please note that credit cards will be charged and checks will be deposited upon receipt of this form. Please fax this form to: (305) 675-2823 or e-mail to fshows@foridapfha.org